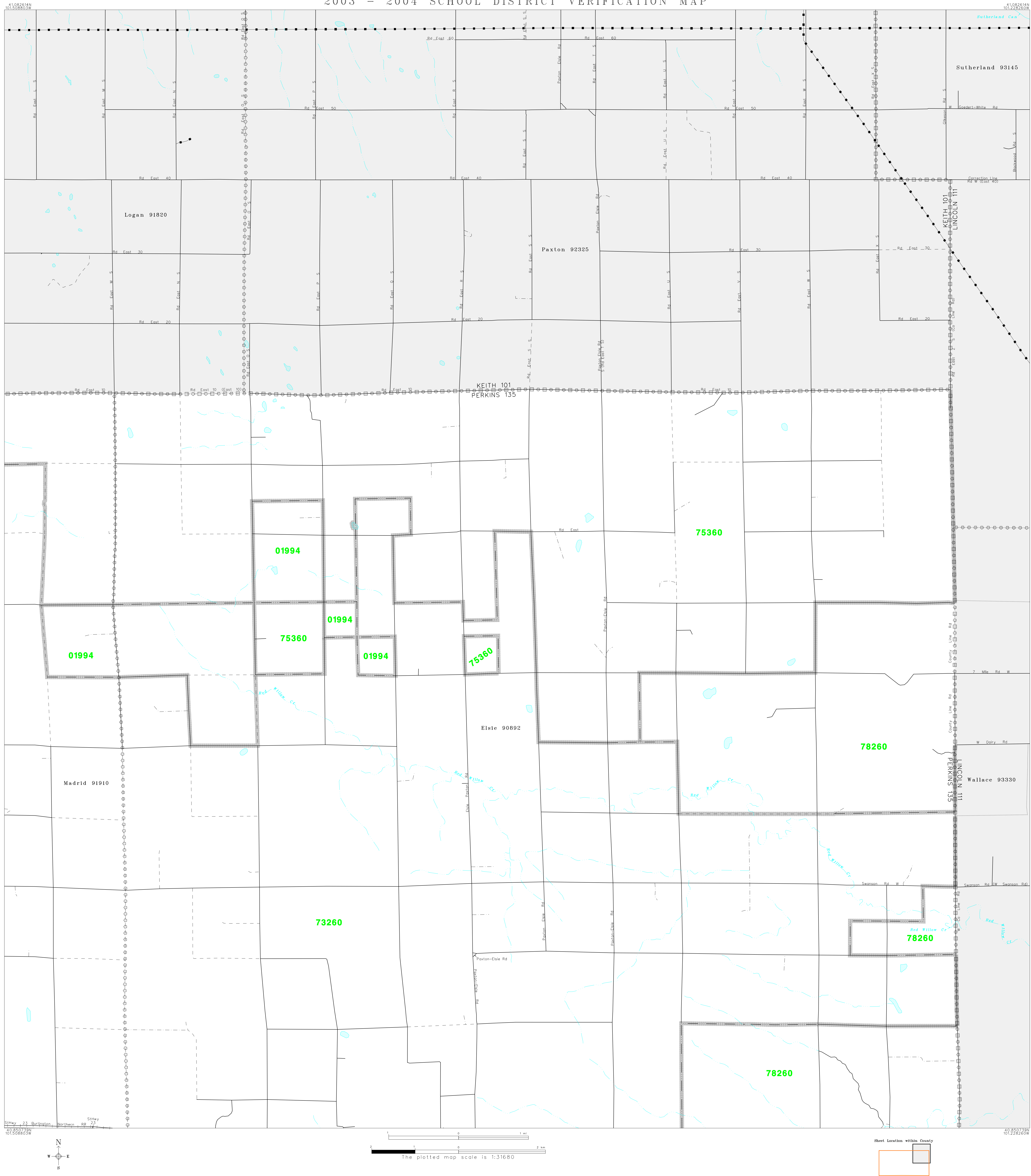


## 2003 - 2004 SCHOOL DISTRICT VERIFICATION MAP



| <u>SYMBOL DESCRIPTION</u>             | <u>SYMBOL</u>             | <u>NAME STYLE</u>                     |
|---------------------------------------|---------------------------|---------------------------------------|
| INTERNATIONAL                         | ☆☆☆☆☆☆☆☆                  | INTERNATIONAL                         |
| AMERICAN INDIAN RESERVATION           | ☆☆☆☆☆☆☆☆                  | AMERICAN INDIAN RESERVATION           |
| ALASKA NATIVE REGIONAL CORPORATION    | ◇ ◇ ◇ ◇ ◇ ◇               | ALASKA NATIVE REGIONAL CORPORATION    |
| STATE <sup>1</sup>                    | ▨ ▨ ▨ ▨ ▨ ▨ ▨ ▨           | STATE                                 |
| COUNTY <sup>1</sup>                   | ▤ ▤ ▤ ▤ ▤ ▤ ▤ ▤           | COUNTY                                |
| MINOR CIVIL DIVISION <sup>2</sup>     | ▥ ▥ ▥ ▥ ▥ ▥ ▥ ▥           | MINOR CIVIL DIVISION                  |
| Incorporated Place                    | ● ● ● ● ● ● ● ●           | <b>Incorporated Place</b>             |
| Unified School District               | ■ ■ ■ ■ ■ ■ ■ ■           | <b>Unified School District</b>        |
| Secondary School District             | ▲ ▲ ▲ ▲ ▲ ▲ ▲ ▲           | <b>Secondary School District</b>      |
| Elementary School District            | ▼ ▼ ▼ ▼ ▼ ▼ ▼ ▼           | <b>Elementary School District</b>     |
| Interstate and Limited Access Highway | — — — — —                 | Interstate and Limited Access Highway |
| US/Highway or Secondary Road          | — — — — —                 | U.S./Highway or Secondary Road        |
| County or Connecting Road             | — — — — —                 | County or Connecting Road             |
| Neighborhood Road or City Street      | — — — — —                 | Neighborhood Road or City Street      |
| Railroad                              | +   +   +   +   +   +   + | Railroad                              |
| Perennial Stream/Shoreline            | ~~~~~                     | <i>Perennial Stream/Shoreline</i>     |
| Intermittent Stream/Shoreline         | - - - - -                 | <i>Intermittent Stream/Shoreline</i>  |
| Pipeline or Powerline                 | ■ ■ ■ ■ ■ ■ ■ ■           | Pipeline or Powerline                 |
| Property Line                         | .....                     | Property Line                         |
| River, Lake, or Other Water           | ~~~~~                     | <i>River, Lake, or Other Water</i>    |
| Military                              | ▦ ▦ ▦ ▦ ▦ ▦ ▦ ▦           | Military                              |
| Park/National Park                    | ▧ ▧ ▧ ▧ ▧ ▧ ▧ ▧           | Park/National Park                    |
| INSET A                               | ▩ ▩ ▩ ▩ ▩ ▩ ▩ ▩           | INSET A                               |
| Outside Jurisdiction                  | ░ ░ ░ ░ ░ ░ ░ ░           |                                       |

<sup>1</sup> State or County; or their equivalent area for statistical purposes.

<sup>2</sup> A five-pointed asterisk following a minor civil division name indicates that the minor civil division is contiguous with an incorporated place and has the same name as the place.

## School Districts

| Code  | Name                                |
|-------|-------------------------------------|
| 01994 | GRANT PUBLIC SCHOOLS                |
| 73260 | WHEATLAND PUBLIC SCHOOLS            |
| 75360 | PAXTON CONSOLIDATED SCHOOLS         |
| 78260 | WALLACE PUBLIC SCHOOL DISTRICT 65 R |